

# Grants for Arts Projects Application Basic Information, Part 1

Read the  
instructions for this  
form before you  
start.

OMB No. 3135-0112  
Expires 11/30/2007  
PDF

Applicant Official IRS name:

Popular name (if different):

Mailing Address:

ZIP Code (9-digit number):

Congressional  
District:

Taxpayer ID Number

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DUNS Number:

(9-digit number):

Project Field/Discipline (check one):

- |   |   |   |   |
|---|---|---|---|
| <input type="checkbox"/> Dance (33)                   | <input type="checkbox"/> Local Arts Agencies (62)                   | <input type="checkbox"/> Museums (44)         | <input type="checkbox"/> Presenting (54)  |
| <input type="checkbox"/> Design (42)                  | <input type="checkbox"/> Media Arts: Film/Radio/<br>Television (34) | <input type="checkbox"/> Music (31)           | <input type="checkbox"/> Theater (32)     |
| <input type="checkbox"/> Folk & Traditional Arts (55) |   | <input type="checkbox"/> Musical Theater (28) | <input type="checkbox"/> Visual Arts (41) |
| <input type="checkbox"/> Literature (52)              |   | <input type="checkbox"/> Opera (36)           |   |

Category (check only one category -- Number 1, 2, or 3):

**1** ☐ **Access to  
Artistic  
Excellence (7)**

APPLICATION DEADLINE (check one): ☐ MARCH 13, 2006 ☐ AUGUST 14, 2006  
To determine the appropriate application deadline for your project, see "Access to Artistic  
Excellence Application Deadlines" or the field/discipline section that corresponds to your  
project.

**2** ☐ **Challenge  
America:  
Reaching Every  
Community  
Fast-Track Re-  
view Grants (7-78)**

APPLICATION DEADLINE: JUNE 1, 2006

For this category also select one focus area below

- |   |  |
|---|--|
| <input type="checkbox"/> Guest artist/arts event (05) | <input type="checkbox"/> Public art (02)                 |
| <input type="checkbox"/> Civic design (04)            | <input type="checkbox"/> Cultural tourism/districts (01) |

**3** ☐ **Learning in the  
Arts for Children  
and Youth (8-51)**

APPLICATION DEADLINE: JUNE 12, 2006

For this category also select one focus area below:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> School-Based (27) | <input type="checkbox"/> Community-Based (28) | <input type="checkbox"/> Combination (29) |
|--|---|---|

Project Director ☐ Mr. ☐ Ms. First:

Last:

Title:

E-mail:

Telephone: ( ) ext. Fax: ( )

I certify that the information contained in this application, including all attachments and supporting material, is true and correct to the best of my knowledge. I also certify that the applicant is in compliance with the federal requirements specified under "Assurance of Compliance."

Authorizing ☐ Mr. ☐ Ms. First:  
Official

Last:

Title:

E-mail:

Telephone: ( ) ext. Fax: ( )

Signature: Date: / /

# Grants for Arts Projects Application Basic Information, Part 2

Read the  
instructions for this  
form before you  
start.

OMB No. 3135-0112  
Expires 11/30/2007

Applicant (official IRS name):

City,  
State:

Web Address: http://

Project Summary:

Intended Outcome (check one):

Access to Artistic  
Excellence

☐ 1. Artists and arts organizations have opportunities to create, interpret, present, and perform artistic work. (A1Z)

And

☐ 2. Artistic works and cultural traditions are preserved. (A2Z)

Challenge America:  
Reaching Every  
Community Fast-  
Track Review  
Grants

☐ 3. Organizations enhance their ability to realize their artistic and public service goals. (A3Z)

☐ 4. Audiences throughout the nation have opportunities to experience a wide range of art forms and activities. (A4Z)

☐ 5. The arts contribute to the strengthening of communities. (A5Z)

Learning in the  
Arts for Children  
and Youth

☐ Children and youth will demonstrate increased levels of appreciation, knowledge, and understanding of and skills in the arts based on the application of national, state, or local arts education standards. (B1Z)

For this application, the applicant is serving as a [check if applicable; then list the one primary consortium partner (other than the lead applicant) or the component on whose behalf you are applying]:

☐ Lead Member of a Consortium ☐ Parent of a Component

For:

Period of Support

(e.g., 06/01/07 to 12/31/08):

/ / to: / /

Number of  
Months:

Earliest Beginning Date for Arts Endowment Period of Support by category:

Access to Artistic Excellence: For the March 13 deadline – January 1, 2007; For the August 14 deadline – June 1, 2007

Challenge America Fast-Track Review Grants – January 1, 2007

Learning in the Arts for Children and Youth – June 1, 2007

Project Budget  
Summary:

\$	PLUS	\$	MUST EQUAL	\$
AMOUNT REQUESTED		TOTAL MATCH FOR THIS PROJECT		TOTAL PROJECT COSTS

Total organizational operating expenses for the most recently completed fiscal year:

\$

For year ending (Month/Year):

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